

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 1

|   |  |  |                                     |
|---|--|--|-------------------------------------|
| The JC/OH Instruction Guide explains how to complete this form.                                 |  | 1 Filer ID (Ethics Commission Filers)  | 2 Total pages filed:                |
| <b>3 CANDIDATE / OFFICEHOLDER NAME</b>  | MS / MRS / MR<br>FIRST<br><b>Gilberto</b><br>NICKNAME<br>LAST<br><b>Saenz</b>  | MI<br><b>MI</b><br>SUFFIX<br><b>II</b>   | <b>OFFICE USE ONLY</b>              |
| <b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><b>5643 N. FM 493<br/>Donna, Texas 78537</b>   |  | RECEIVED JAN 15 2021<br>N.A 11:59AM |
| <b>5 CANDIDATE / OFFICEHOLDER PHONE</b>   | AREA CODE<br><b>( 956 )</b>  | PHONE NUMBER<br><b>464-2318</b>  | EXTENSION                           |
| <b>6 CAMPAIGN TREASURER NAME</b>  | MS / MRS / MR<br>FIRST<br><b>Gilberto</b><br>NICKNAME<br>LAST<br><b>Saenz</b>  | MI<br><b>II</b>  | Date Received                       |
| <b>7 CAMPAIGN TREASURER ADDRESS</b><br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><b>5643 N. FM 493<br/>Donna, Texas 78537</b>  |  |                                     |
| <b>8 CAMPAIGN TREASURER PHONE</b>   | AREA CODE<br><b>( 956 )</b>  | PHONE NUMBER<br><b>461-9567</b>  | EXTENSION                           |
| <b>9 REPORT TYPE</b>  | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |  |                                     |
| <b>10 PERIOD COVERED</b>  | Month    Day    Year    Month'    Day    Year<br><b>07 / 01 / 2020</b> THROUGH <b>12 / 31 / 2020</b>   |  |                                     |
| <b>11 ELECTION</b>  | ELECTION DATE<br>Month    Day    Year<br><b>03 / 03 / 2020</b>   | ELECTION TYPE<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special |                                     |
| <b>12 OFFICE</b>  | OFFICE HELD (if any)<br><b>Justice of the Peace Pct. 1 Pl. 1</b>   | <b>13 OFFICE SOUGHT (if known)</b><br><b>Justice of the Peace Pct. 1 Pl. 1</b>   |                                     |
| <b>14 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><input type="checkbox"/> Additional Pages       | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.  |  |                                     |
|   | COMMITTEE TYPE<br><input type="checkbox"/> GENERAL<br><input type="checkbox"/> SPECIFIC  | COMMITTEE NAME   |                                     |
|   |  | COMMITTEE ADDRESS  |                                     |
|   |  | COMMITTEE CAMPAIGN TREASURER NAME  |                                     |
|   |  | COMMITTEE CAMPAIGN TREASURER ADDRESS   |                                     |
| <b>GO TO PAGE 2</b>   |  |  |                                     |

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 2

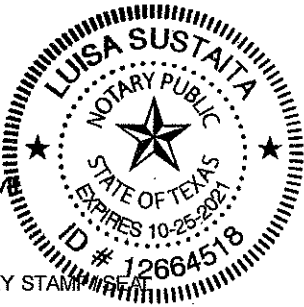
|  |   |   |
|--|---|---|
| <b>15 JC/OH NAME</b><br>Gilberto Saenz |   | <b>16 Filer ID (Ethics Commission Filers)</b> |
| <b>17 CONTRIBUTION TOTALS</b>          | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00                                       |
|  | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ 0.00                                       |
| <b>EXPENDITURE TOTALS</b>              | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$ 0.00                                       |
|  | 4. TOTAL POLITICAL EXPENDITURES   | \$ 0.00                                       |
| <b>CONTRIBUTION BALANCE</b>            | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  | \$ 0.00                                       |
| <b>OUTSTANDING LOAN TOTALS</b>         | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ 0.00                                       |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Gilberto Saenz*

Signature of Candidate/Officeholder

Please complete either option below:



(1) Affidavit

Sworn to and subscribed before me by Gilberto Saenz this the 13th day of January, 2021 to certify which, witness my hand and seal of office.

*Luisa Sustaita*  
Signature of officer administering oath

Luisa Sustaita  
Printed name of officer administering oath

Notary Public  
Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_ (street) \_\_\_\_\_ (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip code) \_\_\_\_\_ (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ (month) (year)

Signature of Candidate/Officeholder (Declarant)